Testimony and Religious Epistemology
New Insights and Directions for Religious Epistemology Workshop
Oxford University

Tuesday 24 June, 2014
Seminar Room, Radcliffe Humanities Building, 3rd floor

9:00-9:30 Registration/Coffee, Light Breakfast

9:30-11:00 1st Paper: Rachel Fraser (Oxford)
Title: “Those Unwise People Still Dwelling in Their Senses:
Religious Speech, Moral Testimony and Audience
(Mis)understanding”
Commenter: Max Baker-Hytch (Oxford)

11:00-11:30 Break

11:30-1:00 1st Talk: Trent Dougherty (Baylor)
Title: “An internalist, evidentialist, foundationalist,
reductionist, egoist and otherwise unpopular account
of testimonial justification”

1:00-2:00 Lunch (Catered)

2:00-3:30 2nd Paper: Paulina Sliwa (Cambridge)
Title: “Understanding and Knowing by Testimony”
Commenter: Alison Hills (Oxford)

3:30-4:00 Coffee

4:00-5:30 3rd Paper: Sandford Goldberg (Northwestern)
Title: “Can Anti-Reductionism in the Epistemology of Testimony aid the case of Justified Religious Belief?”
Commenter: John Hawthorne (Oxford)

7:30 Dinner

Wednesday 25 June, 2014:
Seminar Room, Radcliffe Humanities Building, 3rd floor

9:30-10:00 Registration/Coffee

10:00-11:30 4th Paper: Laura Callahan (Oxford)
Title: “Limits on Religious Testimony: Lessons from Morality”
Commenter: Peter Graham (UC-Riverside)

11:30-1:15 Open Lunch

1:15-2:45 5th Paper: Lizzie Fricker (Oxford)
Title: “Epistemic Trust in Oneself and Others – An Argument from Analogy”
Commenter: Mikkel Gerken (Edinburgh)

2:45-3:15 Coffee

3:30-4:30 2nd Talk: Jennifer Lackey (Northwestern)
Title: “Religious Belief and the Epistemology of Testimony”

7:00 Dinner